

APPLICATION FOR PERMIT

Serial No. 7948

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 11 1926
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Marco Moretti and B. F. Roberts

Name of applicant

of Hamilton, County of White Pine,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Sherman Creek
Name of stream, lake, or other source
2. The amount of water applied for is Three tenths second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for mine milling and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 36 Tp. 16 North Range 58 East
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

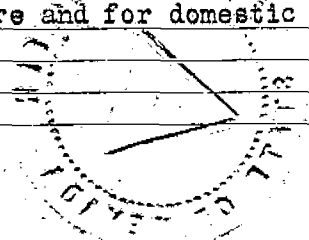
- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about _____ and end about _____
Month Month
_____, of each year.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located in NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 36, Tp. 16 North Range 58 East
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream in NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 36, Tp. 16
Describe in same manner as point of diversion.
North Range 58 East
- (g) Remarks This water is to be used in the milling and concentration of
ore and for domestic purposes.



DESCRIPTION OF PROPOSED WORKS

is

Water/to be diverted by open ditch 750 feet long, one foot wide and one foot deep and by flume (wooden) 100 feet long, one foot wide and one foot deep. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- Estimated cost of works One Thousand Dollars
- Estimated time required to construct works one year
- Remarks Applicant intends cooperating with others in securing the erection of a concentrating plant to handle 250 tons of ore daily.

Marco Moretti & B. F. Roberts, Applicant.

By M.M. Steele Jr Attorney

Compared *H. P. Mc.*

This sheet inspected _____, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant the same, subject to the following limitations and conditions:~~ DENY same, on the ground that the point of diversion described therein is six miles in error and there are no waters subject to appropriation at said point of diversion.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

WITNESS MY HAND AND SEAL this 27th day of October, 1931.

George Malone
State Engineer.
By *W. H. Raper*
Assistant State Engineer.

Compared *C. J. R.*